

# GREEN COUNTY HUMAN SERVICES BOARD

**Date:** December 9, 2014  
**Time:** 2:00 P.M.  
**Location:** Government Services Building  
Administrative Conference Room

## --AGENDA--

- 1) Call to Order
- 2) Approval of November 2014 Minutes --- *Action\**
- 3) Committee Reports:
  - a. Audit Committee – November 2014 --- *Action\**
  - b. Aging & Disability Advisory Committee --- *Information*
  - c. Regional ADRC Governing Board --- *Information*
  - d. ContinuUs Governing Board --- *Information*
  - e. SW Wisconsin Community Action Program Board of Directors --- *Information*
- 4) Electronic Health Records --- *Information & Possible Action*
- 5) Children, Youth & Families Program Updates --- *Information*
- 6) New Employee(s) --- *Action*
- 7) Resignations(s) --- *Information*
- 8) Training Request(s) --- *Information\**
- 9) Next Meeting Date & Time
- 10) Public Comments (limited to 5 minutes each)
- 11) Adjourn

*\* Indicates attached, related document(s)*

*Herb Hanson, Chair*  
*Greg Holcomb, Director*